

## FLORIDA HIGHWAY PATROL MEDIA RELEASE TALLAHASSEE REGIONAL COMMUNICATIONS CENTER



| 8/26/14   | 8:15 🛮 🖾 AM                 | US Highway 90 E/O Antioch Road |                 |                                     | OKALOOSA                     |
|---|-----------------------------|--------------------------------|-----------------|-------------------------------------|------------------------------|
| DATE  | TIME PM                     | LOCATION OF INCIDENT           |                 |                                     | COUNTY                       |
|   |                             |                                |                 | ALCOHOL RELATED?                    | Yes ☐ No 🏻 Pend ☐            |
| VEHICLE # 1   | 2003 Buell                  | Motorcycle \$                  | 8000            | SEATBELT / HELMET IN USE?           | Yes 🛛 No 🗌                   |
|   | YEAR MAKE                   | MODEL                          | DAMAGE          | RELATIVE NOTIFIED?                  | Yes 🛛 No 🗌                   |
| DRIVER:   | James Adam Bush             |                                |                 | Milton,FL CITY / STATE OF RESIDENCE |                              |
|   | NAME                        |                                |                 | CITY / STATE OF RESIDENC            | E                            |
| INJURIES: NO  | NE ☐ MINOR ☐ SERIOUS ☐      | CRITICAL ☐ FATAL ☐             | <u> </u>        | Scared Heart Pensacola              | 1                            |
| DACCENCED.  |                             |                                |                 | HOSPITAL                            |                              |
| PASSENGER:  | NAME                        | AGE                            |                 | CITY / STATE OF RESIDENC            | EE                           |
| INJURIES: NO  | NE ☐ MINOR ☐ SERIOUS ☐      | CRITICAL ☐ FATAL ☐             |                 | SEATBELT / HEI                      | LMET IN USE? Yes No          |
|   |                             |                                | HOSPI           |                                     | NOTIFIED? Yes No             |
|   |                             |                                |                 | ALCOHOL RELATED?                    | Yes ☐ No ☐ Pend ☐            |
| VEHICLE # 2   | 2007 Freight                | Semi \$                        | 1200            | SEATBELT / HELMET IN USE?           | Yes No D                     |
| VEHICLE# 2  | YEAR MAKE                   | MODEL $\phi$                   | DAMAGE          | RELATIVE NOTIFIED?                  | Yes □ No ⊠                   |
| DRIVER:   | Terry Dewayne Adkins        | 47                             |                 | Dothan, AL                          | 100 🗀 110 🖂                  |
|   | Terry Dewayne Adkins NAME   | AGE                            |                 | CITY / STATE OF RESIDENCE           | E                            |
| INJURIES: NO  | NE ☑ MINOR ☐ SERIOUS ☐      | CRITICAL   FATAL               | l . <u></u>     |                                     |                              |
|   |                             |                                |                 | HOSPITAL                            |                              |
| PASSENGER:  | NAME                        |                                |                 | CVENT / CVENTE OF DECIDENCE         |                              |
|   | NAME                        | AGE                            |                 | CITY / STATE OF RESIDENC            | ELMET IN USE? Yes No No      |
| INJURIES: NO  | NE MINOR SERIOUS            | CRITICAL   FATAL               | HOSPI           |                                     | NOTIFIED? Yes No             |
|   |                             |                                | 110511          | THE RELATIVET                       | TOTH ILD: TES   TO           |
| PEDESTRIAN: _   | NAME                        |                                |                 | CITY / STATE OF RESIDENC            | TE .                         |
| INJURIES: NO  |                             | CRITICAL   FATAL               |                 |                                     |                              |
| INJURIES: NO  | NE   MINOR   SERIOUS        | CRITICAL FATAL                 |                 |                                     | Yes ☐ No ☐ Pend ☐ Yes ☐ No ☐ |
| HOSPITAL  |                             |                                |                 | REEMINE NOTH RED.                   | 103 [ 110 [                  |
|   |                             |                                |                 |                                     |                              |
| CHARGES: Per  | nding                       |                                |                 |                                     |                              |
| NARRATIVE:  |                             |                                |                 |                                     |                              |
| Vehicle-1 (V01) was weaving in and out of traffic at a high rate of speed westbound on US Highway 90.   |                             |                                |                 |                                     |                              |
| Vehicle-2 (V02) was traveling westbound in the inside lane on US Highway 90 approaching the             |                             |                                |                 |                                     |                              |
| intersection of Antioch Road. As V01 was approaching slower moving traffic along with V02 in the inside |                             |                                |                 |                                     |                              |
| lane. V01 went to pass V02 in the outside lane, V01 drove onto the paved shoulder of the roadway. V01   |                             |                                |                 |                                     |                              |
| started to wobble, causing Driver-1 to be ejected from V01, at which point D01 came into contact with   |                             |                                |                 |                                     |                              |
|   | _                           | -                              | •               | ='                                  |                              |
|   | came to final rest in the o | •                              | •               |                                     |                              |
|   | e facing a northerly direct |                                |                 | collision and came                  | to rest on the               |
| north should  | der of US Highway 90 jus    | st west of Antioch F           | load.           |                                     |                              |
|   |                             |                                |                 |                                     |                              |
|   |                             |                                |                 |                                     |                              |
|   |                             |                                |                 |                                     |                              |
|   |                             |                                |                 |                                     |                              |
|   |                             |                                |                 |                                     |                              |
| TPR   | Gregory Ah Sam              | Send completed Pres            | ss Release to:  |                                     |                              |
|   | SH INVESTIGATOR             | Sona completea 11c.            | in itelease to. | HOMICIDE                            | INVESTIGATOR                 |
| Sgt.  | R.C. Livingston             | TallPR@flhsr                   | nv.gov          | FHPA14                              | OFF039188                    |
| D   | PEVIEWED RV                 |                                |                 | CASE                                | NIIMBED                      |